

Southborough Septic System Repair Assistance Application

Section 1- Loan Application Information

Last Name _____ First Name _____ Phone Number _____

Mailing Address:

Street _____ City _____ State _____ Zip _____

Are you the owner of the property that this assistance will be used for? Yes No
(Only the owner of the property can apply for assistance)

Name(s) of any other owner(s) of the property to be repaired: _____

Section 2 - Location of the Septic System to Be Repaired

Street Address (if different from above) _____

This property is a: Single family
 Multi-family with _____ units
 Other (describe) _____

The current septic system is a: Conventional (tank, leach field, distribution box)
 Cesspool
 Other (describe) _____

Do you occupy the property or a unit on the property? Yes No
(You do not have to occupy a unit in order to apply for assistance)

Has this property's septic system failed an inspection? Yes No

Have you attached a copy of the inspection report? Yes No
(You must include a copy of the inspection report)

Have you enclosed a copy of the legal description of the property? Yes No
(The legal description can usually be found in your deed or mortgage documents; including this will speed up the process)

Please provide an explanation for any "No" responses from above or any other information you feel will be helpful.

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Section 3 - Repair Information

Please provide a description of the repairs you will be making with this assistance:

In order to receive assistance from this program, you must get written repair estimates from three (3) licensed septic system installers/contractors.

Have you received three repair estimates?
(Please attach copies of the three estimates)

Yes No

Which licensed installer have you selected (name of installer): _____
(The choice of installer is up to you. Your choice will not affect your loan award.)

Have you selected the contractor with the lowest bid?
(If not, please provide a brief explanation)

Yes No

Please provide a breakdown of the funds you would like to borrow. Include copies of receipts for any work you have already paid for out-of pocket (engineering, inspection fees, etc.).

Amount of contractor estimate:	_____
Engineering & Design	_____
Inspection(s)	_____
Board of Health Fees	_____
Additional Costs (provide detail below)	_____
Total amount you would like to borrow	\$ _____

Please provide detail of the additional costs (plumbing, backhoe, etc.)

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Section 5 - Location of Septic System, Streams, and Other Property Identifiers

Please provide a sketch of the location of your septic system below. If possible, indicate the location of the tank, leach field, cesspool, or other septic components. Also indicate the location and approximate distance to nearby streams, wetlands, or other environmentally sensitive areas.



Street name: _____

Section 6 - Certifications

1. Any funds from this program will be applied to repairing the failing septic system at the address listed in Section 2.
2. All information provided in this application including all attachments is accurate to the best of my knowledge.
3. The attached repair estimates were obtained in a competitive manner without any collusion or side agreements with the licensed contractor and/or engineer.
4. Any loan issued as a result of this application will result in a betterment assessment to my property. The betterment will convert to a municipal lien in the event of nonpayment of the betterment obligation.
5. Any breach of these certifications discovered by the Town of Southborough shall render the loan principal and a 10% penalty on the full loan amount payable upon discovery of the breach.
6. I understand that fund availability is contingent upon the Town of Southborough completing the necessary loan agreement with the Massachusetts Water Pollution Abatement Trust.
7. The town reserves the right to refuse to consider this application if any of the owners of the property to be repaired are not current with payments to the town including those for taxes, permit fees, fines, and other obligations.

Signature of Applicant _____

Date _____

Signature of Applicant _____

Date _____