

1. Agenda

Documents:

[2023.01.12_PERSONNEL_BOARD_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[COLLINS_CENTER_RECOMMENDED_GRID_RANGES_AND_IMPLEMENTATION_SPREADSHEETS.PDF](#)
[CORRESPONDENCE_FROM_JOHN_PARENT_RE_-_SAP_SECTION_6-F.PDF](#)
[EMPLOYEE_GRID_-3_01122023.PDF](#)
[SAP_INCREASE_ANALYSIS_-_JANUARY_2023.PDF](#)
[SUMMARY_OF_SAP_COST_CHANGES_FY24_AND_ACCOMPANYING_GRIDS.PDF](#)