

## 1. Meeting Materials

### Documents:

12.12.2023\_WARRANT\_ARTICLE\_-  
\_ADD\_DOWNTOWN\_DISTRICT\_TO\_SIGN\_BYLAW\_REVIEW\_.PDF.PDF  
2022.09.01-  
9.1.22\_SCENIC\_ROAD\_WARRANT\_ARTICLE\_BY\_MH\_KQ\_FORMATTED\_REVIEW.PDF.PDF  
2023.01.06\_200\_TURNPIKE\_RD-DCR\_KELLEY\_FREDA-  
REVISED\_DESIGN\_REVIEW\_LETTER.PDF.PDF  
2023.01.11\_DRAFT\_TREE\_BYLAW\_HEARING\_COPY\_V1.11.23.PDF.PDF  
2023.01.17\_PER\_SB\_1.17.23\_AGENDA\_PACKET-  
DRAFT\_MOU\_BTW\_ST.MARKS\_SCHOOL\_TOWN.PDF.PDF  
2023.01.23\_PB\_AGENDA.PDF.PDF  
2023.01.23\_PB\_PACKET.PDF.PDF  
2023.01.23\_PLANNING\_BOARD\_AGENDA\_-REVISED\_.PDF.PDF  
03-325\_TURNPIKE\_RD-2022\_11\_18\_SOUND\_BARRIER\_SITE\_PLAN.PDF.PDF  
03-325\_TURNPIKE\_RD-2022\_11\_18\_SOUND\_BARRIER\_SITE\_PLAN\_003.PDF.PDF  
4.\_VARIOUS\_STREETS\_GENERAL\_AND\_ST\_MARKS\_INTERSECTION\_PLANS.PDF.PDF