

1. Agenda

Documents:

2023.01.27\_PERSONNEL\_BOARD\_AGENDA\_REVISED.PDF

2. Meeting Materials

Documents:

JANUARY\_27\_2023\_PERSONNEL\_BOARD\_PACKET.PDF  
LETTER\_FROM\_ALAN\_BELNIAK\_TO\_BARRY\_RUBENSTEIN\_RE\_AND\_INCLUDING\_JOB\_DIScription\_FOR\_FT\_COMMUNITY\_DEVELOPMENT\_COORDINATOR.PDF  
LETTER\_FROM\_BARRY\_RUBENSTEIN\_TO\_BOARD\_DATED\_1.23.23\_AND\_ATTACHMENTS.PDF  
LETTER\_FROM\_JIM\_HEGARTY\_TO\_BOARD\_AND\_ATTACHMENTS.PDF  
LETTER\_TO\_BARRY\_RUBENSTEIN\_FROM\_JOHN\_PARENT\_DATED\_1.24.23.PDF  
PERSONNEL\_BYLAW\_FY23\_FOR\_WEB\_AMC\_EDITS\_PDF\_FOR\_BOARD.PDF  
2023.01.27\_PERSONNEL\_BOARD\_AGENDA.PDF  
DRAFT\_JOB\_DESCRIPTION\_-\_YOUTH\_AND\_FAMILY\_CLINICIAN.PDF  
DRAFT\_MEETING\_MINUTES\_JANUARY\_9\_2023.PDF  
DRAFT\_SAP\_FOR\_MARCH\_25\_2023\_ATM.PDF