

## 1. Meeting Materials

### Documents:

DRAFT\_SCHOOL\_COMMITTEE\_PRESENTATION\_DISCUSSED\_AT\_2-4-  
22\_MEETING.PDF.PDF  
MSBA\_SLIDE\_FOR\_SCHOOL\_COMMITTEE\_PRESENTATION.PDF.PDF  
2022.02.04\_CAPITAL\_PLANNING\_CMTE-  
SCHOOL\_RESEARCH\_SUB\_AGENDA.PDF.PDF