

1. Meeting Materials 1230pm

Documents:

DRAFT\_SCHOOL\_COMMITTEE\_PRESENTATION\_PRIOR\_TO\_2-9-  
22\_MEETING.PDF.PDF  
FINAL\_SCHOOL\_COMMITTEE\_PRESENTATION.PDF.PDF  
2022.02.09\_CAPITAL\_PLANNING\_AGENDA-  
SCHOOL\_RESEARCH\_SUBCOMM\_1230PM\_AGENDA.PDF.PDF