

1. Agenda

Documents:

[2023.02.15_SB_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[SB_2.15.23_AGENDA_PACKET.PDF](#)

[TOWN_VOLUNTEER_FORM_FOR_PATRICIA_BURNS-FIORE_WITH_ATTACHMENT.PDF](#)

[ARPA_EXPENDITURE_APPROVAL_LIST.PDF](#)

[CITIZENS_PETITION_FOR_TOWN_MEETING_WARRANT_ARTICLE_FOR_OPEN_SPACE_NETWORK_PATHS_BY_DAVID_PARRY.PDF](#)

[DRAFT_AGREEMENT_METRO_WEST_REGIONAL_EMERGENCY_COMMUNICATIONS_CENTER_DISTRICT.PDF](#)

[EMAIL_CORRESPONDENCE_FROM_MS._VANESSA_HALE_DATED_FEBRUARY_13_2023_WITH_ATTACHED_JOB_DESCRIPTIONS.PDF](#)

[PILOT_COMMITTEE_CHARGE.PDF](#)