

1. Agenda

Documents:

2023.02.28_SB_AGENDA_REVISED.PDF

2. Meeting Materials

Documents:

DRAFT_OPEN_MEETING_MINUTES_FOR_JANUARY_31_2023_AND_FEBRUARY_7_2023.PDF
EMAIL_CORRESPONDENCE_FROM_KEVIN_MILLER_DATED_FEBRUARY_15_2023.PDF
GENERAL_BID_LOG_TOWN_HOUSE_EXTERIOR_RESTORATION.PDF
LEGAL_NOTICE_FOR_THE_POLE_HEARING_DATED_FEBRUARY_14_2023_WITH_ATTACHMENTS.PDF
LETTER_FROM_FIRE_CHIEF_STEPHEN_ACHILLES_DATED_FEBRUARY_8_2023.PDF
LETTER_FROM_MARY_BULSO_DATED_FEBRUARY_21_2023_RE_TOWN_HOUSE_RENOVATION_PROJECT_BIDS_WITH_ATTACHMENTS.PDF
MEMORANDUM_FROM_ABDUL_ALKHATIB_RE_PETER_SLAMIN_APPOINTMENT_TO_HIGHWAY_DEPARTMENT.PDF
MEMORANDUM_FROM_BRIAN_BALLANTINE_DATED_FEBRUARY_28_2023_WITH_ATTACHMENTS.PDF
MEMORANDUM_OF_UNDERSTANDING_BETWEEN_ST_MARKS_SCHOOL_AND_THE_TOWN_OF_SOUTHBOROUGH.PDF
PACKET_SUPPLEMENT_2.28.2023.PDF
PROPOSED_ARTICLE_26_-_TREE_PROTECTION_BYLAW-DRAFT_AND_PROPOSED_ARTICLE_28_SCENIC_ROADS_BYLAW-DRAFT.PDF
SB_2.28.23_AGENDA_PACKET.PDF
2023.02.28_SB_AGENDA.PDF
APPLICATION_FOR_COMMON_VICTUALER_LICENSE_FOR_DOMINOS_PIZZA.PDF
APPLICATION_FOR_COMMON_VICTUALER_LICENSE_FOR_EROS_PIZZA.PDF
CITIZEN_ACTIVITY_FORM_FOR_MICHELE_HOKINSON_WITH_ATTACHMENTS.PDF
DRAFT_ANNUAL_TOWN_MEETING_WARRANT.PDF