

1. Agenda

Documents:

2023.03.07_SB_AGENDA_2ND_REVISION.PDF

2. Meeting Materials

Documents:

COMMUNITY_ONE_STOP_FOR_GROWTH_FY23_APPLICATION_TEMPLATE.PDF
DRAFT_TOWN_MEETING_WARRANT_DATED_MARCH_3_2023.PDF
DRAFT_WARRANT_POSTING_NOTICE.PDF
FINANCIAL_ANALYSIS_OF_DISPATCH_REGIONALIZATION.PDF
LETTER_FROM_LABRI_FELLOWSHIP_DATED_MARCH_1_2023_RE_DONATION.PDF
MEMORANDUM_FROM_ABDUL_ALKHATIB_DATED_MARCH_3_2023_RE_APPOINTMENT_OF_CONNOR_MURRAY.PDF
MEMORANDUM_FROM_BRIAN_BALLANTINE_DATED_MARCH_2_2023_RE_FY24_BUDGET_VOTE_FOR_TOWN_MEETING_RECOMMENDATION.PDF
MEMORANDUM_FROM_JEN_HANSEN_DATED_FEBRUARY_16_2023_RE_SCAC_MEMBERSHIP_AND_QUORUM.PDF
MEMORANDUM_FROM_RYAN_DONOVAN_DATED_FEBRUARY_28_2023_RE_LIBRARY_DONATION.PDF
MEMORANDUM_OF_PURCHASE_AND_SALE_OF_REAL_ESTATE_BETWEEN_ST_MARKS_SCHOOL_AND_THE_TOWN_OF_SOUTHBOROUGH_EXECUTED_BY_ST_MARKS_SCHOOL.PDF
SB_3.7.23_AGENDA_PACKET.PDF
SB_3.7.23_PACKET_SUPPLEMENT.PDF
SELECT_BOARD_3.7.2023_PACKET_SUPPLEMENT.PDF
SELECT_BOARD_OPEN_SESSION_MEETING_MINUTES_DATED_FEBRUARY_15_2023.PDF
ST_MARKS_STREET_PARK_CONCEPT_PLAN.PDF
2023.03.07_SB_AGENDA.PDF
2023.03.07_SB_AGENDA_REVISIED.PDF
CITIZEN_ACTIVITY_FORM_FOR_STEPHEN_HOLLAND.PDF
COMMUNITY_CENTER_EXPLORATORY_COMMITTEE_CHARGE_EDITED.PDF