

1. Agenda

Documents:

[2023.03.21\\_SELECT\\_BOARD.PDF](#)

2. Meeting Materials

Documents:

[SB\\_3.21.23\\_PACKET\\_SUPPLEMENT\\_2.PDF](#)

[MARCH\\_28\\_2023\\_MEMO\\_FROM\\_BRIAN\\_BALLANTINE\\_RE\\_TEMPORARY\\_NOTE\\_SETTLEMENT\\_ISSUANCE.PDF](#)

[MARCH\\_30\\_2023\\_MEMO\\_FROM\\_VANESSA\\_HALE\\_RE\\_APPOINTMENT\\_OF\\_BUILDING\\_COMMISSIONER.PDF](#)

[SB\\_3.21.23\\_AGENDA\\_PACKET.PDF](#)

[SB\\_3.21.23\\_AGENDA\\_PACKET\\_SUPPLEMENT.PDF](#)