

1. Agenda

Documents:

[2023.03.31_SB_AGENDA_REVISED.PDF](#)

2. Meeting Materials

Documents:

[MARCH_30_2023_MEMO_FROM_VANESSA_HALE_RE_APPOINTMENT_OF_BUILDING_COMMISSIONER.PDF](#)

[SB_3.31.23_AGENDA_PACKET.PDF](#)

[2023.03.31_SB_AGENDA.PDF](#)

[MARCH_28_2023_MEMO_FROM_BRIAN_BALLANTINE_RE_TEMPORARY_NOTE_SETTLEMENT_ISSUANCE.PDF](#)