

**Town of Southborough, Massachusetts**

**Advisory Committee**

**Zoom Meeting**

**Wednesday, May 17, 2023 8:00 p.m.**

**Agenda (Revised)**

**Meeting may be watched or may be participated in remotely with the meeting link:  
<https://ma-southborough.civicplus.com/674/Virtual-Meetings>**

**Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted via remote participation. No in person attendance by members of the public will be permitted.**

- I. Call Meeting to Order
- II. Approve draft minutes from prior meetings
- III. Chair Report
  - a. Update on meeting schedule
  - b. Discussion on future meeting topics
- IV. Discussion and vote on increase to inspection services revolving account limit
- V. Discussion and vote on increase to golf course revolving account limit
- VI. Discussion and possible vote on Fire Department reserve fund request for grant matching funds.
- VII. Any other business properly brought forth
- VIII. Public Comment
- IX. Adjournment

Andrew T. Pfaff, Chair

**Town of Southborough, Massachusetts**

**RECEIVED**

By Town Clerk/jfh at 12:04 pm, May 15, 2023

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**Agenda**

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Andrew T. Pfaff, Chair