

## 1. Meeting Materials

### Documents:

22008-LUNDBLAD\_FIELD\_COST\_OPINION\_2022\_10\_12.PDF.PDF  
22008-SOUTHBORO\_LUNDBLAD\_2022\_10\_12.PDF.PDF  
FACILITIES\_-\_ARPA\_REQUEST\_SENIOR\_CENTER.PDF.PDF  
FACILITIES\_-\_BOILER.PDF.PDF  
FACILITIES\_-\_DPW\_ANNEX\_FURNACE.PDF.PDF  
FACILITIES\_-\_LIBRARY\_SECURITY\_CAMERAS.PDF.PDF  
FACILITIES\_-\_OVERHEAD\_DOOR.PDF.PDF  
FACILITIES\_-\_SOUTH\_UNION\_CHIMNEYS.PDF.PDF  
FACILITIES\_-\_SOUTH\_UNION\_PAINTING.PDF.PDF  
FACILITIES\_-\_SOUTH\_UNION\_PAINTING\_1.PDF.PDF  
FACILITIES\_-\_SOUTH\_UNION\_ROOF.PDF.PDF  
FACILITIES\_-\_TOWN\_HOUSE\_OFFICE\_FURNITURE.PDF.PDF  
FACILITIES\_-\_TOWN\_HOUSE\_OFFICE\_FURNITURE\_1.PDF.PDF  
FACILITIES\_DEPARTMENT\_-\_2024\_TO\_2033\_CAPITAL\_PLAN\_08-11-  
22.PDF.PDF  
FACILITIES\_DEPARTMENT\_-\_  
\_SUMMATION\_OF\_SUBSTANTIAL\_CHANGES\_TO\_CAPITAL\_PLAN\_08-11-  
22.PDF.PDF  
2022.10.24\_CAPITAL\_PLANNING\_AGENDA.PDF.PDF  
21022-CHOATE\_FIELD\_COST\_OPINION\_2021\_11\_12.PDF.PDF  
21040-CHOATE\_FIELD\_TURF\_STUDY\_21\_11\_12\_1.PDF.PDF