

TOWN OF SOUTHBOROUGH
MEETING AND PUBLIC HEARINGS OF THE CONSERVATION COMMISSION
THURSDAY, MAY 11, 2017 – 7:15 P.M.
TOWN HOUSE 2ND FLOOR MEETING ROOM, 17 COMMON STREET

RECEIVED
TOWN ENGINEERING DEPARTMENT

2017 MAY -3 1 P 1:13

SOUTHBOROUGH, MA



MEETING AGENDA

Public Hearings and Public Meetings:

7:15 p.m. Review of FEMA paperwork for 184 Southville Road

**7:30 p.m. Stormwater Management Permit: Leonardo DeSilva
12 Barn Lane
Assessors Map 81, Lot 30**

Application for a Stormwater Management Permit for the construction of a single-family home and site improvements.

**7:45 p.m. Stormwater Management Permit & Notice of Intent: D. Bruce Wheeler
Habitech Acquisition & Permitting Trust
Chestnut Meadow – 0 Chestnut Hill Road
Assessors Map 72, Lot 3**

Application for the development of a 12-lot subdivision within Riverfront Area, IVW and Buffer Zone to BVW.

**8:10 p.m. Notice of Intent: Andrea Gardner
230 Parkerville Road
Assessors Map 2, Lot 2**

Application for the replacement of an existing septic system within BLSF and the Buffer Zone to Bank.

**8:15 p.m. Continued Notice of Intent & Stormwater Management Permit: James Bourne, Ken's Foods, Inc.
325 Turnpike Road
Assessors Map 26, Lots 2 & 10**

Application for the modification to 2 existing parking areas, new stormwater drainage systems and basin & vegetated drainage channel and bio-retention area within RA Area, BVW, Land Under Waterbodies & BLSF.

**8:15 p.m. Continued Notice of Intent: Residences at Park Central
Capital Group Properties, Inc.
0 Turnpike Road
Map/Lot: 33-4, 41-4A, 24-3, 25-5**

Application for the construction of a mixed residential development project within Bank, BVW, IVW, LUW & Buffer Zones.

New and/or Continued Business:

1. Continued Certificate of Compliance: 40 Presidential Drive
2. Requests for Certificates of Compliance: 2, 4, 6 & 8 Choate Lane (DEP File #'s 290-404, 290-405 & 290-406)
3. Emergency Certificate for remediation work at 175 Parkerville Road

Other Business properly before the Commission:

1. Conservation Scientist/Agent Report
2. Review/Approve Minutes of 3/30/17 and 4/20/17
3. Review LE Contract for renewal
4. 15 Mt. Vickery Rd. - Violation compliance status
5. As Arises



Mark S. Possemato, Chairman

Note: All public hearings are taken in the order of the posted agenda.

Next Meeting: Thursday, June 1, 2017 at 7:30 p.m. – Town House
This agenda is subject to change